

13Peffa

cultural center restaurant

3105 Shattuck Avenue Berkeley, California 94705

La Peña

The tradition of Peñas began in Latin America, especially in Chile and Argentina, decades ago when peasants constructed temporary huts to provide a communal space to celebrate fiestas and holidays. From the beginning they served as social centers where people could gather, converse, sing, and eat together. With the tremendous migration from countryside to city, Peñas were established in urban areas

In Chile in the 1960s Peñas played a crucial role in the emergence of the New Chilean Song, a song of struggle deeply rooted in traditional folklore which spoke of contemporary social, economic, and political issues. The best example was La Peña de los Parra in Santiago organized by such people as Los Parra, Victor Jara, Quilapayun, and Inti-Illimani. We follow in their spirit and example.

Since the military coup in Chile in 1973 and the dispersion of Chilean refugees throughout the world, Peñas have been created on other continents. La Peña in Berkeley is a cultural center and restaurant dedicated to the diffusion of the popular cultures and foods of Latin America. We feature nightly cultural presentations focusing on Latin America but also including events from Third World nations as well as progressive cultural forms of the U.S. To the best of our knowledge La Pena in Berkeley is the only one presently operations in the latest of the control of the U.S. To the best of our knowledge La Pena in Berkeley is the only one presently operations in the latest of the control of the latest of the la

La Peña was organized by a group of Latin and North American people committed to the spreading of the culture of Latin America and the breaking down of artificial barriers which divide our hemisphere. Many people who share these ideals have and continue to donate their labors to La Peña. We offer our facilities at least one night per week to Bay Area community organizations for educational and fund-raising activities.

Martes Popular/International

Starting this month we will return to the tradition of Martes Populares—serving special dinners from different countries each Tuesday at the popular price of \$2.95. While emphasizing food from Latin America, Martes Populares will have a very international flavor. We will begin with Bolivia and then in succession feature food from Hungary, the Philippines, and on July 26 from Cuba. Each Martes will have a three-item menu including a vegetarian dish and a lower-priced special salad.

Martes Populares will also feature a cultural innovation in the form of "Cultural Encounters" providing an open mike for musicians, singers and poets in struggle. 8–11 pm, admission free. Join us for these stimulating evenings.

July 15, An Evening of New Chicano and Latin American Song

Alan Cruz and the four members of the group present original and traditional Mexican and Chicano music. Focusing on Chicano and Indio ancestry, their music traces the Chicano movement from early struggles to contemporary. The performance is bilingual.

July 16, Blues in Memory

Marion Walter Jacobs, also known as Little Walter, born in Markleville, Louisiana around 1930 was a great harmonica player and major blues innovator who learned harmonica at an early age He worked through the south until reaching Chicago in 1947. There he joined Muddy Waters' Blues Band at a very young age, making blues history through recordings which defined and extended the essentials of modern music. Walter's role cannot be overestimated. He almost single-handedly shaped the basic structure of modern-day blues and hard rock. Greg Allman, Johnny Winters, John Mayall and the Jackson Five all owe something to the master of the blues. He left behind a rich heritage of classic modern blues, all very successful, all played and sung with deep feeling and honest originality.

Freddy King, born in Gilmer, Texas, around 1930, was one of the finest of guitar players. Freddy King moved to Chicago in 1950, and worked with such artists as Howling Wolf, Muddy Waters, and Magic Sam. It wasn't long until Freddy was recognized as one of the most influential musician around. If you listened hard enough to Al Green or Eric Clapton you'd hear a lot of Freddy King, and you can see his movements in theirs.

July 22, Sadaka & US Unlimited

Sadaka features innovative musical reflections of the lifestyles of present and future conditions of the people of this and any country who are struggling for justice. Harry, Randy, Kenyu, Marti, Steve, Hassan and composer/director Umalah.

US Unlimited is a journey into the poetry and thoughts of contemporary Afrikans in America—featuring the poetry of Ahmad Shabaka, Ayo Burles and Abdul Kenyatta. US Unlimited is a conglomeration of poets/dramatists from around the U.S. who met in San Francisco and in US Unlimited.

Friends of La Peña:

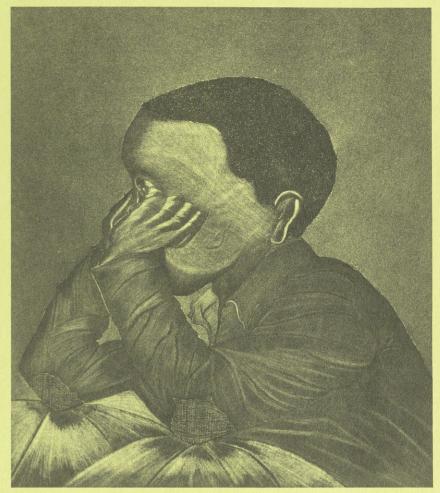
The monthly printing and mailing of La Peña Calendar and the constant improvements we are trying to make are major expenses we are unable to cover without help. To show your support for La Peña we urge all of you who can to make a \$3.00 donation to receive the calendar for one year. We intend to continue sending the calendar to those who cannot afford to make such a contribution, and we hope those who can donate more will assist us in our work. Thank you for your solidarity.

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Enclosed	is	my	\$3	contribution	for	the	calendar

	Enclosed is an additional	contribution of	\$ to	o support La	Pena's work.
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Pena Exhibit by Casper Banjo

With all the confusion in the world today, I think that communication is the key to almost every situation where the eternal hope for the innocent is unstable, where parents have neglected to teach the basic principles to their children. So in my art, that's what I am trying to do—communicate with people of all races, communicate with the young

and the old. By communicating, I mean letting people get into my art—by helping me to create a peace.

I could talk about my work, but I would like people in the communities to get some of the frustrations and anxieties off their chests through my art and let their feelings be my statement and

July 6, Benefit for Non-Intervention in Chile (NICH)

The ever-growing ties between the struggles of the Chilean and South African peoples against U.S. imperialism are the theme of this event. A new slide-show presentation on Chile and South Africa will be shown, and talks will be given by members of NICH and of the South Africa solidarity move-

July 24, benefit for the Center for the Study of Criminal Justice

For the first time an official police source discusses how narcotics officers employ extortion, and sell justice, and protect drug concessions to pushers in return for information.

Drs. Korn and Robinson are among five defendants being sued by the police officer who made the officially videoed speech for "violation of pri-

KPFA Benefit one show, July 29

Redbeard (Japanese, 1965), directed by Akira Kurosawa, starring Toshiro Mifune, Yuzo Kayama, and Yoshio Tsuchiya.

The masterwork by Japan's greatest director, *Redbeard* is rarely shown in the bay area. A costume drama set during the Tokugawa shogunate in the 1700s, the simple story concerns the efforts of two doctors in a small slum clinic. Yet, Kurosawa has taken the film to heights of cinematic artistry. It is moving, funny, violent, playful, and grim. It is a hymn in praise of life. *Time* magazine, in commenting on this film, said that Kurosawa is "without peer."

Toshiro Mifune, Kurosawa's (and Japan's) greatest actor, portrays the gruff and sometimes violent older doctor who is willing to use extortion to keep his clinic open. He also must keep a young vain doctor in line during his internship. All this is set in the same time period as Yojimbo and Seven Samurai, two earlier Kurosawa films.

At the Starry Plough

July 17, a benefit for the Gary Tyler Defense Committee with Poetry, Speakers, Music and Food. 3101 Shattuck, 848-9560.

Sacco and Vanzetti

July 3

Here is a searing account of the infamous 1920 trial, and the six years of desperate appeals, during which two Italian immigrants struggled to clear themselves of a murder and robbery charge. Richard Cucciolla won the Best Actor Award at the Cannes Film Festival for his portrayal of Sacco. Joan Baez sings the film's title song (1971).

Mother July 17

Mother is probably V. I. Pudovkin's (Storm Over Asia) greatest work. It is the best illustration of his mastery of film technique, as well as a moving drama of revolution. Like Potemkin, Mother depicts an aspect of the abortive 1905 revolt. Pudovkin, like Eisenstein, sought to dramatize the injustice of Czarist life; in Mother, however, the concentration is on individuals rather than on masses. Pudovkin is interested, not in abstract heroes, but in specific human problems with universal meanings. His three protagonists, all members of the same family, personify in a very poignant way the forces in Russia in 1905. The father is a drunk, a reactionary and a strike-breaker; the mother is patient and long-suffering; the son, Pavel, symbolizes the new Communist youth.

The History Book July 31

32 minutes, in color, English dialog. The History Book, imaginatively utilizing "cartoon"-type animation, paintings and graphics, animated photography and documentary footage, outlines the main forces and processes of history, including the feudalism of the Middle Ages, the development of trade routes, the industrial revolution and the rise of capitalism, the colonization of America and Africa, the growth of slavery, the conflicts between major industrial countries leading to the world wars, and the socialist revolutions and national liberation struggles of our own day.

In answer to playwright Bertolt Brecht's call for a "rat's-eye view of history," our guide and narrator for this informative yet humorous survey of world history is The Rat, an ideal choice since he has been present at every stage of human development, from the feudal castle and the slave ship to the factories of the Industrial Revolution and our present-day urban slums.